


Conclusion:

The Applicant has met all of the requirements set forth in M.P.E.P. §714.16 and 37 C.F.R. §1.312 for entry of this amendment. Therefore, Applicant respectfully requests that the Examiner enter Claims 11 – 27 as an Examiner's Amendment. A fee is enclosed for the additional claims. Please apply any additional fees or credits to Deposit Account #: 50-0954, Reference #: A9658-69925.

Respectfully Submitted,



David E. Mixon
Reg. No. 43,809

9/27/04
Date

Bradley Arant Rose & White LLP
200 Clinton Ave. West, Suite 900
Huntsville, AL 35801-4900

Telephone: (256) 517-5100
Facsimile: (256) 517-5200